

**Life Care Services, Inc**

1723 Avenue M, Brooklyn, NY, 11230

TEL: 718-252-1515

FAX: 800-435-0598

Instructions: Check ( ) off all completed tasks. Complete all tasks which are either checked or noted on patient Plan of Care.

Emp. Name \_\_\_\_\_ Pt. Name \_\_\_\_\_  
 Agency \_\_\_\_\_ Coord. \_\_\_\_\_ Address \_\_\_\_\_  
 SS# \_\_\_\_\_ Emp# \_\_\_\_\_ Phone \_\_\_\_\_ ADM.ID# \_\_\_\_\_ YEAR 2020

|                                                                                                                                                                                                                                                                               |  |  |  |                                |  |     |     |     |      |     |      |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--------------------------------|--|-----|-----|-----|------|-----|------|-----|
| 1. USE BLACK INK ONLY<br>2. Fill this form out every day that you visit this patient<br>3. You and the Patient must sign daily.<br>4. In case of a patient emergency, call 911 and then<br>notify Life Care Services<br>5. Mail or bring this form to you Agency every Friday |  |  |  | PUT DATE VISITED IN EACH BOX   |  | SAT | SUN | MON | TUES | WED | THUR | FRI |
|                                                                                                                                                                                                                                                                               |  |  |  | TIME ARRIVED IN PATIENT'S HOME |  | /   | /   | /   | /    | /   | /    |     |
|                                                                                                                                                                                                                                                                               |  |  |  | TIME LEFT PATIENT'S HOME       |  |     |     |     |      |     |      |     |
|                                                                                                                                                                                                                                                                               |  |  |  | TOTAL HOURS WORKED             |  |     |     |     |      |     |      |     |

  

|                                                                                               |             |   |   |   |   |   |    |   |                                                                                                                   |     |   |   |   |   |   |    |   |
|-----------------------------------------------------------------------------------------------|-------------|---|---|---|---|---|----|---|-------------------------------------------------------------------------------------------------------------------|-----|---|---|---|---|---|----|---|
| <b>PERSONAL CARE</b>                                                                          |             | S | S | M | T | W | TH | F | <b>TREATMENTS/SPECIAL NEEDS</b>                                                                                   |     | S | S | M | T | W | TH | F |
| BATH                                                                                          | TUB 100     |   |   |   |   |   |    |   | TAKE TEMPERATURE: <input type="checkbox"/> ORAL <input type="checkbox"/> RECTAL <input type="checkbox"/> AXILLARY | 400 |   |   |   |   |   |    |   |
| <input type="checkbox"/> TOTAL CARE                                                           | SHOWER 101  |   |   |   |   |   |    |   | TAKE PULSE                                                                                                        | 403 |   |   |   |   |   |    |   |
| <input type="checkbox"/> ASSIST                                                               | BED 102     |   |   |   |   |   |    |   | TAKE RESPIRATION                                                                                                  | 404 |   |   |   |   |   |    |   |
| <b>MOUTH CARE/DENTURE CARE 106</b>                                                            |             |   |   |   |   |   |    |   | TAKE BLOOD PRESSURE                                                                                               | 405 |   |   |   |   |   |    |   |
| HAIR CARE                                                                                     | COMB 107    |   |   |   |   |   |    |   | WEIGH PATIENT                                                                                                     | 406 |   |   |   |   |   |    |   |
|                                                                                               | SHAMPOO 108 |   |   |   |   |   |    |   | RECORD OUTPUT (URINE/BM)                                                                                          | 407 |   |   |   |   |   |    |   |
| GROOMING                                                                                      | SHAVE 109   |   |   |   |   |   |    |   |                                                                                                                   |     |   |   |   |   |   |    |   |
|                                                                                               | NAILS 110   |   |   |   |   |   |    |   | ASSIST WITH CATHETER                                                                                              | 408 |   |   |   |   |   |    |   |
| DRESSING                                                                                      | 111         |   |   |   |   |   |    |   | EMPTY FOLEY BAG                                                                                                   | 409 |   |   |   |   |   |    |   |
| SKIN CARE                                                                                     | 112         |   |   |   |   |   |    |   | ASSIST WITH OSTOMY CARE                                                                                           | 410 |   |   |   |   |   |    |   |
| FOOT CARE                                                                                     | 113         |   |   |   |   |   |    |   |                                                                                                                   |     |   |   |   |   |   |    |   |
| TOILETING:<br>DIAPER 114 COMMODE 115<br>BEDPAN/URINAL 116 TOILET 117                          |             |   |   |   |   |   |    |   | REMIND TO TAKE MEDICATION                                                                                         | 411 |   |   |   |   |   |    |   |
|                                                                                               |             |   |   |   |   |   |    |   | ASSIST WITH TREATMENTS<br>SPECIFY AS WRITTEN ON POC:                                                              | 412 |   |   |   |   |   |    |   |
| <b>NUTRITION</b>                                                                              |             |   |   |   |   |   |    |   | <b>PATIENT SUPPORT ACTIVITIES</b>                                                                                 |     |   |   |   |   |   |    |   |
| DIET: REGULAR PRESCRIBED 201                                                                  |             |   |   |   |   |   |    |   | CHANGE BED LINEN                                                                                                  | 500 |   |   |   |   |   |    |   |
| PREPARE: BREAKFAST 202<br>SNACK LUNCH DINNER<br>205 203 204                                   |             |   |   |   |   |   |    |   | PATIENT LAUNDRY                                                                                                   | 501 |   |   |   |   |   |    |   |
| ASSIST WITH FEEDING 206                                                                       |             |   |   |   |   |   |    |   | LIGHT HOUSEKEEPING:                                                                                               | 502 |   |   |   |   |   |    |   |
| RECORD INTAKE: FOOD FLUID<br>207 208                                                          |             |   |   |   |   |   |    |   | <input type="checkbox"/> PATIENT ROOM KITCHEN<br><input type="checkbox"/> BATHROOM PATIENT CARE EQUIPMENT         |     |   |   |   |   |   |    |   |
|                                                                                               |             |   |   |   |   |   |    |   | SHOPPING                                                                                                          | 506 |   |   |   |   |   |    |   |
| <b>ACTIVITY</b>                                                                               |             |   |   |   |   |   |    |   |                                                                                                                   |     |   |   |   |   |   |    |   |
| TRANSFERRING 300                                                                              |             |   |   |   |   |   |    |   | ACCOMPANY PATIENT<br>TO MEDICAL APPOINTMENT                                                                       | 508 |   |   |   |   |   |    |   |
| ASSIST WITH WALKING 301                                                                       |             |   |   |   |   |   |    |   |                                                                                                                   |     |   |   |   |   |   |    |   |
| DEVICE IN USE: 302<br>CANE WALKER CRUTCHES                                                    |             |   |   |   |   |   |    |   |                                                                                                                   |     |   |   |   |   |   |    |   |
| ASSIST WITH HOME EXERCISE<br>PROGRAM 305                                                      |             |   |   |   |   |   |    |   | UNIVERSAL/STANDARD<br>PRECAUTIONS                                                                                 |     |   |   |   |   |   |    |   |
| ASSIST WITH RANGE OF MOTION 306<br>EXERCISES: RIGHT ARM LEFT ARM<br>RIGHT FOOT LEFT FOOT NECK |             |   |   |   |   |   |    |   | MONITOR PATIENT SAFETY                                                                                            | 511 |   |   |   |   |   |    |   |
| TURNING AND POSITIONING 311<br>(AT LEAST Q2)                                                  |             |   |   |   |   |   |    |   | PATIENT IS UNABLE TO SIGN                                                                                         |     |   |   |   |   |   |    |   |

  

|                |  |                      |  |                |  |                      |  |
|----------------|--|----------------------|--|----------------|--|----------------------|--|
| <b>PATIENT</b> |  | <b>HHA SIGNATURE</b> |  | <b>PATIENT</b> |  | <b>HHA SIGNATURE</b> |  |
| SAT            |  |                      |  | WED            |  |                      |  |
| SUN            |  |                      |  | THUR           |  |                      |  |
| MON            |  |                      |  | FRI            |  |                      |  |
| TUES           |  |                      |  |                |  |                      |  |